

**CITY OF EAU CLAIRE
PLAN COMMISSION AGENDA**

Meeting of May 6, 2013

PLEASE TAKE NOTICE that there will be a meeting of the City Plan Commission on Monday, May 6, 2013, at 7:00 p.m. in the City Council Chambers, City Hall, 203 S. Farwell Street, Eau Claire, Wisconsin, on the following agenda items:

1. **ELECTION OF OFFICERS**

2. Public Hearing – For Recommendation
REZONING (Z-1526-13) – R-3P to R-2P and TR-1A to R-1, Aspen Meadows
and
PRELIMINARY PLAT (P-2-13) – Aspen Ridge

Request: To rezone property from R-3P to R-2P and TR-1A to R-1 and to approve the preliminary plat for the project.

Applicant: John Scheppke

Location: north side of County Line Road, west of Jeffers Road

3. Public Hearing – Final Action
CONDITIONAL USE PERMIT (CZ-1308) – Parking Lot, 431 Chippewa Street

Request: To allow a non-accessory parking lot in an RM district.

Applicant: John Mogensen

Location: 431 Chippewa Street

4. Public Hearing – Final Action
CONDITIONAL USE PERMIT (CZ-1309) – Metro Crossing

Request: To allow two ground signs exceeding size and height standards.

Applicant: Heartland Homes

Location: 2851 Hendrickson Drive

5. For Approval
SITE PLAN (SP-1308) – Mini-storage Facility Expansion, 4821 London Road

Request: To approve a site plan for expansion of mini-storage facility.

Applicant: Dennis Allsop

Location: 4821 London Road, at the south end of London Road

6. For Approval
SITE PLAN (SP-1309) – Duplex, Cyndi Court

Request: To approve the site plan for a duplex on Cyndi Court.

Applicant: Timber Ridge Homes (Jamie Winsand)

Location: 5559 Cyndi Court

7. For Approval
SITE PLAN (SP-1310) – May’s Floral Expansion, 3424 Jeffers Road

Request: To approve a site plan for remodeling/expansion of May’s Floral greenhouse facility.

Applicant: Kramer Land Design Studio (Mark Erickson)

Location: 3424 Jeffers Road

8. For Approval
SITE PLAN (SP-1312) – Temporary Public Parking Lot, City

Request: To approve a site plan for a temporary parking lot.

Applicant: City of Eau Claire Redevelopment Authority

Location: southwest corner of North Barstow Street and Wisconsin Street

9. **DISCUSSION/DIRECTION**

- A. Health Chapter
- B. County Comprehensive Plan Amendment
- C. Future Agenda Items

If you have any questions concerning any of the Plan Commission items, please call the Department of Community Development at 715-839-4914.

This notice is given in accordance with the provisions of Subchapter V of Chapter 19 of the Wisconsin Statutes.

Notice is hereby given that members of the City Council may be present at the foregoing meeting to gather information about a subject over which they have decision-making responsibility. This constitutes a meeting of the City Council pursuant to State ex rel. Badke v. Greendale Village Bd., 173 Wis.2d 553, 494 N.W.2d 408 (1993) and must be noticed as such, although the Council will not take any formal action at this meeting.

In order to accommodate the participation of persons with special needs at this meeting, the City will provide the services of a sign language interpreter or make other reasonable accommodations on request. To make such a request, please notify the City at 715-839-4902 at least 2 days prior to the meeting.

Darryl Tufte, Director of Community Development

c: News Media